

# THE SHERMAN LIBRARY

## ANNUAL MEETING OF MEMBERS AGENDA

**OCTOBER 7, 2022**

**7:00 P.M.**

Call to order/Housekeeping

Review of Minutes: 2021 and 2020 Annual Meeting of Members

Reports

- Treasurer's Report
- Investment Committee Report
- President's Report
- Executive Director's Report

Voting

- Trustees

Unfinished/new business

Adjourn meeting